

Contents

New Books I
New in paperback 13
Selected backlist 15
Order form 21

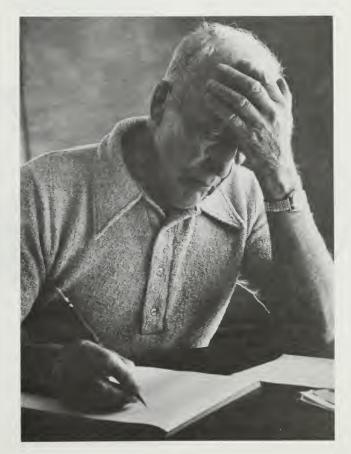
Archibald MacLeish Reflections Edited by Bernard A. Drabeck and Helen E. Ellis Foreword by Richard Wilbur

During his long and productive life, Archibald MacLeish [1892–1982] was many things: a soldier, lawyer, journalist, essayist, Librarian of Congress, statesman, teacher, and playwright. But his foremost love was always poetry. It prompted him in the 1920s to leave a promising law career and take his chances as an artist in Paris, where he struggled to find his own poetic voice and to write the "lines that would seem to me to be good."

This book is based on a collection of interviews conducted during the five vears before MacLeish's death and comprises what he called "the autobiography of my professional life." It is a thoughtful chronological narrative filled with anecdotes and insights. MacLeish tells of his associations with world figures in literature, art, and politics, among them Hemingway, Pound, Eliot, Frost, Mark Van Doren, Stravinsky, Joyce, Picasso, Alexis Léger, Niebuhr, Oppenheimer, Acheson, Roosevelt, Stevenson, and Truman. He describes his "life-long love affair with the Republic" and the conflict it sometimes created in the service of his art. He attempts to make sense out of the chaos of life and the world, whether the bitter aftermath of World War I, the milieu of Paris in the 1920s, the tragedy of the Great Depression, the turmoil of World War II, the terror of the McCarthy era, the joys of teaching poetry and writing at Harvard, or the years of busy retirement in Conway, Massachusetts.

Throughout, he speaks with characteristic directness and honesty. Above all, he emerges from his reflections as a man of passion, learning, civility, insight, and wit. These qualities make him an amiable companion and guide, as he describes his own personal and artistic achievements and comments on the complex times in which he lived.

Bernard A. Drabeck is professor of English and coordinator of Pioneer Valley Studies at Greenfield Community College. Helen E. Ellis is professor of English and chairwoman of the Division of Humanities at Greenfield Community College. 256 pp., illustrations, cloth \$19.95 ISBN 511-7 IUIN 1986



Biography as High Adventure Life-Writers Speak on Their Art Edited by Stephen B. Oates

How do biographers view the challenges of their work? How does one render the true contours of another's experience in a way that is both dramatic and effective? This book brings together the reflections of ten highly accomplished literary artists who draw on their own experiences to discuss the nature, excitement, and hazards of writing biography. These include Catherine Drinker Bowen, Leon Edel, Justin Kaplan, Paul Murray Kendall, Paul Mariani, André Maurois, Stephen B. Oates, Mark Schorer, Barbara W. Tuchman, and Frank E. Vandiver.

Unlike those who specialize in critical studies or scholarly chronicles, these writers are all known for their mastery of biography as a narrative art form. Naturally, given the diversity of the genre, they don't agree on every point. For example, there is no consensus on how much of the subject's "inner life" can be known. Whereas Edel looks for "the figure under the carpet"—that is, the psychological evidence that reveals the subject's hidden "personal myth"-others discuss how difficult it can be to get inside the subject. As Kaplan puts it, biography sometimes seems to be "only a plausible, inevitably idiosyncratic surmise and reconstruction, severely limited by historical materials that are loaded with duplications and evasions."

The contributors also differ about their proper relationship with their subject. Whereas Maurois and Tuchman call for detachment, most of the others urge compassion, empathy, even love. Several of the biographers divide over a particularly provocative question: How much, if any, of the subject's "darker side" should be exposed? Must the reader know about this side in order to understand and appreciate the subject's life?

With their diverse points of view, personal anecdotes, and insights, these essays provide a revealing portrait of biography as an art form and a fascinating commentary on the work of ten eminent biographers.

Stephen B. Oates is Paul Murray Kendall Professor of Biography at the University of Massachusetts, Amherst. His many books include biographies of Nat Turner, John Brown, Abraham Lincoln, and Martin Luther King, Jr.

200 pp., cloth \$20.00(sd), paper \$8.95 ISBN 513-3 (cloth), 514-1 (paper) LC 85-20847 June 1986



Schopenhauer and Nietzsche Georg Simmel Translated by Helmut Loiskandl, Michael Weinstein, and Deena Weinstein

Georg Simmel's Schopenhauer and Nietzsche, which appears here in its first English translation, contains Simmel's mature reflections on the two nineteenth-century German masters. The work represents Simmel's first major encounter with the dominant concern of his philosophical career, the question of the meaning of life. Through his critical analysis of the key arguments that structure Schopenhauer's and Nietzsche's thought. Simmel shows that each of his subjects presents a partial view of life: Schopenhauer stressing the transcendence of frustration through aesthetic denial and Nietzsche emphasizing the struggle to ascend to higher and more intense grades of experienced perfection.

For Simmel, each of the contrasting artitudes toward life must be embraced to serve the growth of the expansive self. Simmel's analysis, which anticipates contemporary notions of "deconstruction," separates metaphysical presupposition from concrete experience, ranging over the leading problems of metaphysics, axiology, aesthetics, ethics, social theory, and religion. The result is a comprehensive portrait of two influential thinkers that is grounded in both historical sociology and philosophical anthropology.

Schopenhauer and Nietzsche is also crucial to a full appreciation of Simmel as a first-rank thinker of his generation who staked out a unique position, comparable and complementary to that of Henri Bergson in France and William James in the United States. In this work, Simmel expresses for the first time the themes that he later developed in his original reflections on philosophy of life, and links those themes to his sociology. As a seedbed of Simmel's more specialized studies, the text makes an invaluable contribution to the current revival of his thought in the English-speaking

The translators have provided a substantial introduction which situates the work in the contexts of the history of ideas, Simmel interpretation, and Simmel's intellectual career.

Helmut Loiskandl teaches sociology at the University of Queensland. Michael Weinstein is professor of political science at Purdue University. Deena Weinstein is professor of sociology at DePaul University.

256 pp., cloth \$25.00(sd) ISBN 515-X, LC 85-28869 July 1986





*Helen*Euripides

Translated with an introduction by Robert Emmet Meagher

Among the legends of ancient Greece, there is perhaps no story more compelling than that of Helen. Her surpassing beauty was said to have launched the Greek fleet of a thousand ships to Troy. No woman was so adored and so hated. She was seen as both prize and scapegoat, the promise of bliss and the assurance of doom.

For Euripides, perhaps Helen's kindest and most dedicated poet, she held a special charm. And nowhere does that charm find fuller expression than in his romantic comedy bearing her name. Helen represents Euripides' final effort to exonerate Helen and to dishonor the savagery of war. Traditionally, Helen was said to have caused the Trojan War, but Euripides argued otherwise. Helen chose love, not war. It was Menelaos, her warlord husband, and Agamemnon, his ambitious brother, who chose empire and bloodshed. In Helen, Euripides went even further in his defense of Helen. Drawing on an ancient legend, he proposed that Helen never went to Troy at all, never ran off with Paris, but instead was abducted to Egypt, where she remained for the duration of the war. And with this fantastic hypothesis as his point of departure, Euripides created a romance that is as delightful and engaging today as when it was first presented, a romance in which fact and fantasy, history and myth, tragedy and comedy change places. Robert Meagher's translation, written with stage production in mind, captures the drama and vitality of the play in a highly readable style.

"Meagher's translation is an impressive one. Its English is clear, unaffected, frequently vivid and eloquent.

... I believe it surpasses all the translations of *Helen* now in print."

—ROBERT BAGG

"Meagher certainly knows how to write for actors. Not only has he a true sense of dramatic construction but his dialogue is always sharp, frequently daring and invariably extremely actable. We need playwrights like him."—IRENE PAPAS Robert Emmet Meagher is professor of philosophy and religion at Hampshire College.

128 pp., cloth \$20.00(sd), paper \$8.95(sd) 15BN 505-2 (cloth), 506-0 (paper) LC 85-16480 April 1986



Humanist Poetics Thought, Rhetoric, and Fiction in Sixteenth-Century England Arthur F. Kinney

This important contribution to the study of English Renaissance culture redefines the humanist movement, employs humanist rhetoric in new ways, and argues that English fiction in the sixteenth century should be seen as a major genre with its own strategies for the imaginative artist. Arthur F. Kinney argues that the main purpose of Renaissance humanism was the cultivation and perfection of the individual and society by the use of words or rhetoric-by persuasion. Humanist poetics, then, is the poetics of rhetoric, the attempt to fashion the self or the reader by a fiction that employs all of rhetoric's means.

By tracing classical resources and the intertextuality of major English works from More's *Utopia* and Lodge's *Rosalynde* to Nashe's *Unfortunate Traveller*, Kinney not only locates basic Elizabethan habits of mind but also shows where the impulses for fiction came from during the Renaissance and where the roots of the English novel may ultimately lie.

Commenting on the section of this book dealing with Lyly's Euphues and Sidney's Arcadia, Elizabeth Story Donno wrote: "This is, I think, a very bright piece; unlike one or two recent academicians, it acknowledges the merging of rhetoric and poetics with its recognized fictive basis; in showing how the reader is compelled to reach to a conclusion, it explains in addition how Elizabethan fiction could 'outstretch its place, its age.'"

"Kinney manages to connect a vast array of different materials—school records, classical and Renaissance treatises on rhetoric and related subjects, Renaissance poetry and fiction—and to make the connections not only valid but mutually illuminating. The readings of individual authors are always solid and light up the texts."—WALTER R. DAVIS, Brown University

"Kinney already has considerable accomplishment to his credit, both as editor and author, but this is surely his best."—JAMES J. MURPHY, University of California, Davis

Founding editor of English Literary Renaissance and editor of the Twayne English Authors Series in the Renaissance, Arthur F. Kinney is professor of English at the University of Massachusetts, Amherst.

This publication has been supported by the National Endowment for the Humanities.

592 pp., cloth \$35.00(sd) 18BN 485-4, LC 85-20828 August 1986



Women and European Politics Contemporary Feminism and Public Policy Ioni Lovenduski

Women and European Politics is a comprehensive country-by-country survey of the changing political and economic history of women in Eastern and Western Europe over the last two centuries. Joni Lovenduski begins with a discussion of the contributions of the "first wave" feminists who fought for woman suffrage as well as for reforms in family life, wage work, and educational opportunities. "Second wave" feminists, whom she claims were more economically independent, were concerned primarily with women's political activism, reproductive rights, child-care provision for wage-earning women, laws against rape and sexual harassment, and consciousness-raising about women's oppression. Throughout her consideration of these issues, Lovenduski remains keenly aware of the unique situation for the women in each country discussed, as well as the divisions created among women due to differing social class and ethnic background. She is also skeptical of official press reports and accounts of women's political activity and aware of the interplay between ideology and social and political practice.

"A very welcome addition to the literature in comparative politics and women's studies. Lovenduski has read widely and carefully into the extant literature, and has produced a comprehensive survey of the changing position of European women in the political arena. The book is unusual in its genre for attempting an historical perspective on this matter...exceptionally intelligent and comprehensive."—JOAN B. LANDES,

Senior lecturer in politics at the Department of European Studies of Loughborough University, Joni Lovenduski is co-editor of *The Politics of the Second Electorate*.

336 pp., cloth \$27.50(sd), paper \$10.95(sd)
ISBN 507-9 (cloth), 508-7 (paper)
LC 85-16501
February 1986
For sale in the U.S. and Canada only



In Resistance Studies in African, Caribbean, and Afro-American History Edited by Gary Y. Okihiro

In 1943, Herbert Aptheker published a pioneering study entitled American Negro Slave Revolts in which he argued that resistance, not acquiescence, was at the core of the American slave experience. Blacks never accepted slavery, Aptheker asserted, and never ceased to struggle against it, whether through outright insurrection or with more subtle forms of resistance. Using Aptheker's work as a point of departure, the essays in this volume extend his analysis to other cultures and eras. Scholars of African. Caribbean, and Afro-American history elaborate on the theme of resistance against both slavery and colonialism and discuss such factors as class, rural protest, flight, women's roles and strategies, and ideology. What emerges is an enlightening comparative perspective on the black experience as revealed through the dialectic of oppression and resistance.

"It has been a good five or six years since I have read through a set of essays with such pleasure. Not only do individual articles stand out but also the essays build off of one another. Thus the collection is worth more than the sum of the individual essays. Scholars in African, Afro-American, and Caribbean studies will find the articles in their specialties informative and those outside of their field enlightening. In the process of reading the articles together, an understanding of resistance emerges that can inform studies on other parts of the globe and in other eras."-E. FRANCES WHITE. MacArthur Professor. Hampshire College

Gary Y. Okihiro is director of the Ethnic Studies Program and associate professor of history at the University of Santa Clara.

272 pp., cloth \$30.00(sd), paper \$12.95(sd) 1SBN 519-2 (cloth), 520-6 (paper) LC 85-28874 August 1086

Contents

- I Introduction
 GARY Y. OKIHIRO
- 2 Resistance and Afro-American History: Some Notes on Contemporary Historiography and Suggestions for Further Research HERBERT APTHEKER
- 3 Herbert Aptheker's Achievement and Our Responsibility EUGENE D. GENOVESE
- 4 Resistance in Africa: From Nationalist Revolt to Agrarian Protest TERENCE RANGER
- 5 Kikuyu Women in the "Mau Mau" Rebellion CORA ANN PRESLEY
- 6 Fugitive Slaves: Resistance to Slavery in the Sokoto Caliphate
 PAUL E. LOVEJOY

- 7 From Caribs to Black Caribs: The Amerindian Roots of Servile Resistance in the Caribbean MICHAEL CRATON
- 8 "The Family Tree Is Not Cut": Women and Cultural Resistance in Slave Family Life in the British Caribbean
- 9 Historiography and Slave Revolt and Rebelliousness in the United States: A Class Approach HERBERT SHAPIRO
- 10 Strategies and Forms of Resistance:
 Focus on Slave Women in the United
 States
 ELIZABETH FOX-GENOVESE
- II "The Dream Deferred": Black Freedom Struggles on the Eve of White Independence PETER H. WOOD
- 12 Black Women in Resistance: A Cross-Cultural Perspective ROSALYN TERBORG-PENN
- 13 Bibliographical Comment BETTINA APTHEKER



Abraham Lincoln and the American Political Tradition Edited by John L. Thomas

To what extent was Abraham Lincoln shaped by the political culture he inherited? How did he manage, in turn, to redirect the politics of his era and develop a new doctrine of liberal nationalism? The essays in this volume address these and related questions from a variety of perspectives, ranging from a subtle analysis of Lincoln's rhetorical skills to a statistical survey of those who elected him.

Robert Wiebe examines the social forces at work in Jacksonian America and shows how easily the young Lincoln fit into the predominantly male realm of politics. But Wiebe also describes Lincoln's peculiarly intense feelings of political comradeship—the source of the great compassion which contemporaries of both sexes recognized and which subsequently became the stuff of legend. Don Fehrenbacher analyzes Lincoln's mastery of the written and spoken word and shows how the sheer power of his language became a formidable political tool. William E. Gienapp's essay turns to the voters who elected Lincoln in 1860. Gienapp's analysis of voting patterns raises crucial questions about Lincoln's support and the origins of the Republican Party.

In the next two essays, Stephen B. Oates and Michael F. Holt offer dramatically different views of Lincoln's contribution to the American political tradition. Whereas Oates presents the highly principled Lincoln as a supremely successful leader of his party, Holt emphasizes the sharp conflicts between president and Republican congressmen and sees Lincoln as a canny politician who sought to strike

a balance between principles and expediency. In the final essay, James M. McPherson concludes that the Civil War was, in effect, a second American Revolution, in which Lincoln and his generation attempted to resolve the fundamental contradictions bequeathed to them by the first American Revolution. In this context, Lincoln emerges as a pragmatic revolutionary driven by the exigencies of war to push for emancipation as the only way to save the Union.

As John L. Thomas notes, Lincoln appears in these essays in several guises, "as the ambitious member of a political fratemity; a master of political discourse; an able tactician and party leader; an embattled executive; and a committed if conservative revo-

lutionary. Yet in all of these postures he may be seen collecting the raw materials afforded by an emergent national culture and forging from them his own vision of liberty and union."

John L. Thomas is George L. Littlefield Professor of History at Brown University.

200 pp., cloth \$20.00(sd) ISBN 512-5, LC 85-20973 August 1986



Sex in Middlesex
Popular Mores in a Massachusetts
County, 1649–1699
Roger Thompson
Foreword by David D. Hall

This analysis of sexual misdemeanors, family life, and community relations as revealed in the unpublished Middlessex County court records provides vivid insight into the norms, values, and aspirations of New England puritans. Based on the testimony of some 500 witnesses in nearly 200 cases, Roger Thompson's study presents a number of surprising findings that challenge our inherited image of puritans as a severe and repressive people.

Thompson discovers that in Middlesex County, a strong adolescent culture challenged adult values; romantic love played an important role in both adult and adolescent relationships; parents had genuine love for children and were outraged by cruelty against them; despite the teachings of the clergy, males found it difficult to impose patriarchialism; although most people were intensely God-fearing, puritans had a skeptical sense of humor; elite families had their share of deviants; defamation was a means of exerting communal control over wrongdoers; and the decline in moral standards was not as great as has been depicted.

"The substance of Sex in Middlesex is the speech of ordinary people. This is speech that informs us richly about popular religion ('God sees in the dark') and youth culture, about sex and love, about family and community. Tangible, immediate, and compelling, the speech of these people resists any

simple black or white interpretation. It is the great strength of Roger Thompson's narrative that he has responded so imaginatively to the nuances of everyday life, and in doing so has enriched the social history of early New England."

—DAVID D. HALL,

— DAVID D. HALL, Boston University, from the Foreword

"This book will appeal to a wide audience. Family historians and sociologists of the family will find it useful, as will colonial cultural and social historians. As a bonus, it is just the sort of book one could use in undergraduate classes."—TOBY DITZ, Johns Hopkins University

Roger Thompson is a University Reader in the School of English and American Studies, University of East Anglia, Norwich, England. 360 pp., cloth \$30.00[sd] 15BN 516-8, LC 85-24630 August 1986



Time, Science, and Society in China and the West The Study of Time V Edited by J. T. Fraser, F. C. Haber, and N. Lawrence

For the first fifteen centuries of Westem civilization, the Chinese were far ahead of Europe in applying their knowledge of nature to useful purposes. Why, then, did modern mathematized science, with all its implications for advanced technology, rise meteorically in Renaissance Europe rather than in China? Prompted by this observation, Joseph Needham explored the paradox three decades ago in what he termed "The Scientific Revolution Problem."

This collection of original papers continues the exploration. Focusing on the idea and experience of time, twenty-four scholars from China and the West speak of the different aspects of cultural life and tradition that favored the creation of mathematized science in Europe and discouraged such development in China.

An understanding of this cultural history is of interest to modern China, which labors to join the advanced scientific and technological communities of the world. It is also of interest to those concerned with the position of science and technology in the West, since a comparative interpretation of the origins of Western advances helps identify the many problems those very advances have created.

Author and editor of numerous books, J. T. Fraser is Founder of the International Society for the Study of Time. F. C. Haber is professor of history at the University of Maryland, College Park. N. Lawrence is Massachusetts Professor of Philosophy at Williams College.

400 pp., illustrations, cloth \$40.00(sd) ISBN 495-1, ISSN 0170-9704 LC 79-640956 August 1986

Contents

The Problems of Exporting Faust
J. T. FRASER

Part I. Time

Introduction

J. T. FRASER

The Origins of Time

Scientific Explanation and the Evolution of Time

CONRAD DALE JOHNSON

J. T. Fraser's "Levels of Temporality" as Cognitive Representations JOHN A. MICHON

Part II. The Non-Chinese World

Introduction

I. T. FRASER

The Emergence of Time DENIS CORISH

Time, Technology, Religion, and Productivity Values in Early Modern Europe
FRANCIS C. HABER

Literary Images of Progress SAMUEL L. MACEY

Reflections on Time in Indian Philosophy

The Shape of Time in African Music RUTH M. STONE

Temporal Linearity and Nonlinearity in Music

JONATHAN D. KRAMER

Intermezzo

Humanities and the Experience of Time GEORGE H. FORD

Part III. China

Introduction

I. T. FRASER

The Limits of Empirical Knowledge in the Traditional Chinese Sciences

The Evolution of Chinese Science and Technology

FAN DAINIAN, FAN HONGYE, JIN GUANTAO, AND LIU OINGFENG

Cultural and Intellectual Attitudes that Prevented the Spontaneous Emergence of Modern Science in China

Olu RENZONG

Progressive and Regressive Time Cycles in Taoist Ritual

KRISTOFER SCHIPPER AND WANG HS1U-HUE1

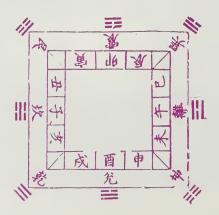
Mohist Views of Time and Space

Chinese Traditional Medicine

Zi Wu Flow Theory and Time

Time in Archaeological Thought

Space and Time in Chinese Verse FREDERICK TURNER



Clockwork Garden On the Mechanistic Reduction of Living Things Roger J. Faber

This book is addressed to those who are alarmed by the acceptance of increasingly mechanized views of the organic world. Spurred by successes in molecular biology, the proponents of mechanistic reduction in the physical and natural sciences continue to advance confidently. Yet a mechanistic account of behavior seems to contradict our idea of human beings as moral agents. In its extreme form, mechanistic science portrays a person as nothing more than a complex pattern of motion that molecules construct as they interact in large numbers. Where, then, is the theoretical support for a humane view of human nature?

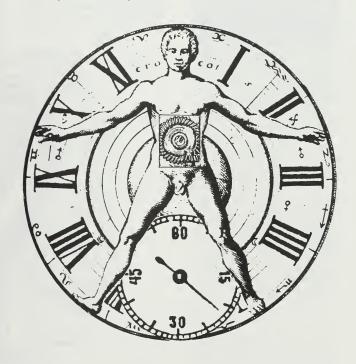
In searching for a strong reply to mechanistic accounts of the natural world, Roger Faber argues that antireductionists have largely underestimated their opponents. He first examines antireductionist arguments, particularly those that might command the respect of natural scientists. While sympathizing with the antireductionists' intent, he demonstrates that even the best contemporary antimechanistic arguments are inadequate. Their chief failure, he shows, is their refusal to address the ancient riddle of mind and body.

Faber then turns to quantum mechanics, reviewing that theory for a lay audience. He argues that quantum mechanics itself helps to explain the nature of living things and provides support for a belief in human beings as causal agents in the affairs of the world. The notion of causality he provides is distinct from the familiar causation of physics, and it affords a new perspective on the interaction between mind and matter.

"The book is well written, has a fluent style, and is rich in metaphor. . . . Faber deftly weaves into his argument quantum mechanical concepts in a novel manner that excites astonishment. There is much to admire and reflect on, and it is a tribute to the clarity of the discussion when one adds that there is also much to disagree with."—EDWARD HARRISON, University of Massachusetts, Amherst

Roger J. Faber is professor of physics at Lake Forest College. 264 pp., cloth \$25.00(sd) 15BN \$21-4, LC 85-28408

August 1986



Laughing Matters The Paradox of Comedy Scott Cutler Shershow

This book explores the paradoxes of theatrical comedy which emerge both in comic theater and in efforts to discern its meaning. Scott Cutler Shershow views comedy not only as the classical "mirror of nature," but also as a tradition of performance whose familiar conventions reflect our own opposing visions of human life: criticism or acceptance of the world, cynicism or optimism, derision or forgiveness. The very act of evaluating comedy also reveals its paradoxical nature, as critics become caught up in what Shershow calls comedy's "constantly shifting perspective."

In examining the basic building blocks of comic nature-plot and character-Shershow discovers a pattern of critical contradiction that ironically defines the paradox of comedy itself. He then looks at classical comic plays by Plautus, Machiavelli, and Middleton, focusing on the ironic tensions within the themes of money and lust. Then, seeking a still deeper truth within the nature of performance itself, Shershow analyzes such plays as Euripides' Helen, Beckett's Endgame, Mayakovsky's Mystery Bouffe, and Shaw's Man and Superman. Here he finds a transcendence of irony, as optimism and reconciliation emerge as genuine alternatives to ironic pretense.

"Shershow shows how comic playwrights have always been marginal and have performed a kind of balancing act, exposing society's avarice and hypocrisy but still celebrating the order that supports their writing. And he does so by working carefully and gracefully with playwrights from Plautus to Shaw. . . . He has an enormous range of learning, which he employs judiciously. He is very skillful in making particular plays come to life."—RICHARD PEARCE, Wheaton College

Scott Cutler Shershow studied literature at New College, Oxford, and Harvard University. He is now an editor at Addison-Wesley Publishing Company.

176 pp., cloth \$20.00(sd) ISBN 509-5, LC 85-16506 May 1986



NEW IN PAPERBACK

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Stephen Arons is associate professor of legal studies at the University of Massachusetts, Amherst.

256 pp., paper \$8.95 ISBN 524-9 April 1986

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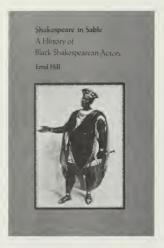
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Professor of geography at the University of Akron, Allen G. Noble is author of Studies of the American Settlement Landscape.

Volume 1: 168 pp., illus., cloth \$30.00 ISBN 410-2; paper \$14.95, ISBN 517-6 LC 83-24110

Volume 2: 192 pp., illus., cloth \$30.00 ISBN 411-0; paper \$14.95, ISBN 518-4 LC 83-24110 I984 cloth, February 1986 paper



Shakespeare in Sable A History of Black Shakespearean Actors Errol Hill

Introduction by John Houseman

Winner of the American Theatre Association's Barnard Hewitt Award

"This splendid volume gathers together the lives of dozens of black men and women who struggled to achieve careers performing Shakespeare. It is a history never before told, or possibly even suspected—a story of courage to the point of heroism, persistence on to madness, and dreaming without hope. . . . The book is a minor classic."

— JAMES V. HATCH, Black American Literature Forum

"An excellent history.... Ultimately, it is an argument in favor of interracial casting, and Hill provides evidence of the success of this approach to theater in many productions. This is an important book, and it should be widely read."—Choice

"Belongs in every library of every college or university with a theatre department, black students, or any student concerned with whether or not all men and women are truly created equal."—stephen M. Archer, Theatre History Studies

An actor, director, and playwright, Errol Hill is John D. Willard Professor of Drama and Oratory and Director of Theatre for the Summer Repertory Program at Dartmouth College. 248 pp., illustrations cloth \$20.00[sd], ISBN 426-9 paper \$8.95, ISBN 525-7, LC 83-18106

Robert Francis Collected Poems, 1936–1976 Robert Francis

1984 cloth, April 1986 paper

"Francis is a modem American classic, better (say) than almost anyone who has been gifted with a Pulitzer or a National Book Award in recent decades. I claim him as better (say) than John Berryman or Robert Penn Warren or Delmore Schwartz or A. R. Ammons, and these people have written beautiful poems. As with Hardy, as with Frost, as with Richard Wilbur who has learned from him. Francis must be read in bulk. He does not write big poems. The accrual of small triumphs-told in the same skeptical, tender, funny, and reticent languagemakes a big poem out of this Collected Poems."-DONALD HALL, Ohio Review

"Francis's lean puritan wit, his impishness, his insatiable meddling with forms and tones and voices which few poets of our era match, his homegrown nonconformity to any school of poetry, and his mastery of prosody—these qualities make him ever a pleasure to encounter."
—Virginia Quarterly Review

A nationally acclaimed poet, Robert Francis was recently awarded the Academy of American Poets Fellowship for "distinguished poetic achievement."

304 pp., paper \$10.95 1SBN 510-9, LC 76-8753 February 1986



Pitcher

His art is eccentricity, his aim
How not to hit the mark he seems to aim at,
His passion how to avoid the obvious,
His technique how to vary the avoidance.
The others throw to be comprehended. He
Throws to be a moment misunderstood.
Yet not too much. Not errant, arrant, wild,
But every seeming aberration willed.
Not to, yet still, still to communicate
Making the batter understand too late.
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Like Ghosts of Eagles

The Indians have mostly gone but not before they named the rivers the rivers flow on and the names of the rivers flow with them

Susquehanna Shenandoah

The rivers are now polluted plundered but not the names of the rivers cool and inviolate as ever

cool and inviolate as ever pure as on the morning of creation Tennessee Tombigbee

If the rivers themselves should ever perish I think the names will somehow somewhere hover like ghosts of eagles those mighty whisperers Missouri Missisippi.

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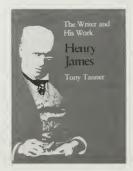
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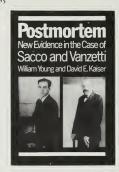
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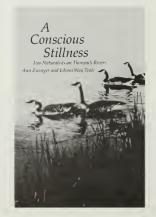
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